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UNITED STATES DISTRICT COURT
FOR THE
MIDDLE DISTRICT OF PENNSYLVANIA

**FILED
HARRISBURG**

MAR 06 2001

MARY E. D'ANDREA, CLERK
Per *[Signature]* DEPUTY CLERK

PAUL LEE,

Plaintiff

v.

UNITED STATES OF AMERICA, ET AL.,

Defendants

CIVIL NO. 1:CV-00-0486

(Judge Kane)

ORDER

NOW, THIS *6th* *MAR* DAY OF ~~FEBRUARY~~, 2001, upon consideration of Defendants' motion to exceed the fifteen-page limit, said motion (Doc. No. 34) is granted. Defendants may file a brief in support of their motion to dismiss and for summary judgment which does not exceed twenty (20) pages.

[Signature]

YVETTE KANE
United States District Judge

YK:dlb

UNITED STATES DISTRICT COURT
FOR THE
MIDDLE DISTRICT OF PENNSYLVANIA

* * MAILING CERTIFICATE OF CLERK * *

March 6, 2001

Re: 1:00-cv-00486 Lee v. United States of Ame

True and correct copies of the attached were mailed by the clerk
to the following:

Paul Lee
FCI-Elkton
01656-087, Unit C
P.O. Box 89
8730 Scrogges Road
Elkton, OH 44415

Kate L. Mershimer, Esq.
U.S. Attorneys Office
Room 217, Federal Bldg.
228 Walnut St.
Harrisburg, Pa 17108

cc:

Judge	(/)	(/) Pro Se Law Clerk
Magistrate Judge	()	() INS
U.S. Marshal	()	() Jury Clerk
Probation	()	
U.S. Attorney	()	
Atty. for Deft.	()	
Defendant	()	
Warden	()	
Bureau of Prisons	()	
Ct Reporter	()	
Ctroom Deputy	()	
Orig-Security	()	
Federal Public Defender	()	
Summons Issued	()	with N/C attached to complt. and served by: U.S. Marshal () Pltf's Attorney ()
Standard Order 93-5	()	
Order to Show Cause	()	with Petition attached & mailed certified mail to: US Atty Gen () PA Atty Gen () DA of County () Respondents ()
Bankruptcy Court	()	
Other _____	()	

MARY E. D'ANDREA, Clerk

DATE:

3/6/01

BY:

[Signature]

Deputy Clerk